

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 27 1975
Returned to applicant for correction..... OCT 9 1975
Corrected application filed..... OCT 16 1975
Map filed..... AUG 27 1975

The applicant..... John L. & Beth Janosik, Charles W. & Janet E. Streight
4709 Linda Ave., of East Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89121
State and Zip Code No., hereby make^s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.
2. The amount of water applied for is..... .04 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Quasi-Municipal & Domestic (2 homes)
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Northwest corner, NE $\frac{1}{4}$ /NW $\frac{1}{4}$,
Section 4, Township 23 S., Range 61 E., M.D.M.: Aluminum cap on
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
5/8" rebar stamped R.L.S. 1803 from which bears S 27-33'20" E.
it should be stated. a distance of 691.73 feet.
6. Place of use..... NW $\frac{1}{4}$ /NE $\frac{1}{4}$ /NW $\frac{1}{4}$ Section 4, Township 23 S., Range 61 E., M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... 8" well, 300 ft. T.D.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$4,300.00
10. Estimated time required to construct works.....One year
11. Estimated time required to complete the application to beneficial use.....One year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Several horses, small garden, Two residences.

Applicant.....

By.....s/ Ben G. Sweet, Jr.

Ben G. Sweet Jr.

2 W. Pacific Ave.

Henderson, Nevada 89015

Compared.....bs/jw

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....

A.D. 19.....

State Engineer

WITHDRAWN (Rev.) APPLICANT

County Recorder

FEB 23 1978

STATE ENGINEER